

## Loving Jesus with All You've Got

Rev. Lennox Zamore, Senior Pastor

|      | - • |    | -1 |   | 1   |              |   |
|------|-----|----|----|---|-----|--------------|---|
| - 11 | ЛΤ  | rn | ~  |   | cti | $\mathbf{n}$ |   |
|      | ıı  | ıv | u  | u | LL  | u            | • |

| _    | The Shema Israel is quoted in all three S Gospels which are M, M and L  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
| _    | Matthew quoted heart, soul, and mind. He added m but made no mention of s   |  |  |  |  |  |  |
| -    | Mark quoted heart, soul, and strength as in Deuteronomy, but he added m   |  |  |  |  |  |  |
| -    | Luke quoted heart, soul, strength as in Deuteronomy, but also added m   |  |  |  |  |  |  |
| _    | In E, God courted Israel, In S, God betrothed Israel and in M, God prepared Israel for the consummation of the marriage in C                                      |  |  |  |  |  |  |
| I.   | S Love  |  |  |  |  |  |  |
| _    | The S is the core of Jewish m — the belief that there is only one true,   |  |  |  |  |  |  |
|      | indivisible God.  |  |  |  |  |  |  |
| _    | Jews recite Shema t a day, m and e, covering their e when they do   |  |  |  |  |  |  |
|      | and it is the first truth they teach their children and the last prayer that closes Y K   |  |  |  |  |  |  |
| _    | Write below what is the difference between Jewish monotheism and Christian monotheism?  |  |  |  |  |  |  |
|      | ·   |  |  |  |  |  |  |
|      | <ul> <li>Deuteronomy 6:4 is not a statement of n but of s</li> <li>The word "one" in Deuteronomy 6:4 is "echad" and it means "n o" or "b"</li> </ul>              |  |  |  |  |  |  |
|      | <ul> <li>The word "one" in Deuteronomy 6:4 is "echad" and it means "n o" or "b"</li> </ul>  |  |  |  |  |  |  |
| II.  | SLove   |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |
| _    | The word for "heart" is "lebab" and it refers to the i s also called the inner man or s<br><b>Character</b> - This is the part of us that decides what is r and w |  |  |  |  |  |  |
| _    |   |  |  |  |  |  |  |
| _    |   |  |  |  |  |  |  |
| _    |   |  |  |  |  |  |  |
| _    | Desires produce e   |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |
| III. | S Love  |  |  |  |  |  |  |
|      | <ul> <li>In Hebrew thought, soul is one's sense of s, not a separate immaterial part of one's being.</li> </ul>   |  |  |  |  |  |  |
|      | <ul> <li>In the New Testament, a tis clearly taught.</li> </ul>   |  |  |  |  |  |  |
|      | <ul> <li>The spirit of the man gives Gconsciousness; the soul gives sconsciousness.</li> </ul>  |  |  |  |  |  |  |
|      | <ul> <li>God communicates through our s, our spirit communicates through the s and our soul</li> </ul>  |  |  |  |  |  |  |
|      | communicates through our b  |  |  |  |  |  |  |
|      | <ul> <li>Your soul is your sense of self which seamlessly incorporates both the sand the b</li> </ul>   |  |  |  |  |  |  |
| IV.  | S Love  |  |  |  |  |  |  |
| _    | The word "strength" used in Deuteronomy 6:5 is "m" and it has nothing to do with the body or with   |  |  |  |  |  |  |
|      | S   |  |  |  |  |  |  |
| _    | ······································  |  |  |  |  |  |  |
| _    | 100,000   |  |  |  |  |  |  |
| -    | The Septuagint, the G translation of the O T translates 'meod" as "d"   |  |  |  |  |  |  |
|      | meaning "p  |  |  |  |  |  |  |